

**Essence:** Sweet children, you have to become satopradhan. Therefore, remember Baba with a lot of love. The Lord of Divinity, Shiv Baba, has come to make you into the masters of the land of divinity.

**Question:** By imbibing which one virtue do you children become worthy of praise?

**Answer:** When you become extremely humble. You must not have ego about anything; but you must remain very sweet. If you become egoistic, you cause enmity. It is on the basis of your purity that you become elevated or degraded. When you are pure you receive regard from everyone. When you become impure you have to bow down to everyone.

Om shanti. Children, the spiritual Father sits here and explains to you. Baba also understands that He is explaining to you children. Children, you have been told that there are innumerable pictures on the path of bhakti. Various names have been given to the pictures. In Nepal, they believe in the Lord of Divinity. A large temple has been built to Him there. However, there is nothing there; there are simply four doors and four images. The fourth image is that of Krishna. Perhaps they have changed it now. However, Shiv Baba is definitely called the Lord of Divinity. Only He can make ordinary human intellects divine. However, you must first explain to them that God is the Highest on High and then, there is the rest of the world. There is no world in the subtle region. So Lakshmi and Narayan, or Vishnu, come next. In fact, it is wrong to have a temple to Vishnu. There is no such being with four arms. Baba explains that if represents Lakshmi and Narayan, they have been shown combined in the form of Vishnu. Lakshmi and Narayan are two separate beings. The four armed picture of Vishnu is portrayed in the subtle region. The two have been put together and made into that four-armed image. However there is really nothing like that. The four-armed image shown in the temples belongs to the subtle region. The four-armed image is also portrayed with the conch shell, the discus, the mace and the lotus. However, there is no such thing as that. The discus belongs to you children. In Nepal, they have a huge picture of Vishnu lying in a sea of milk. In the days of worship, they put a little milk in it. Baba explains each aspect well. No one else can explain Vishnu in this way because no one else knows the significance of that image. It is God Himself who is telling you all of this. Only Shiv Baba should be called God. He is only One but those on the path of bhakti have given Him a huge variety of names. You do not call out to Him with numerous names. People stumble along so much on the path of bhakti. You also used to stumble a great deal. When you visit a temple explain to everyone that God is the Highest on High, the *Supreme Soul*, the incorporeal Supreme Father, the Supreme Soul. This soul says through this body: Oh Supreme Soul! His praise is of being the Ocean of Knowledge, the Ocean of Happiness. On the path of bhakti there are innumerable pictures to represent the same One. On the path of knowledge there is only the Ocean of Knowledge. Only He is the Purifier, the Bestower of Salvation for all. Your intellects are now aware of the whole cycle! The Highest on High is the Supreme Soul. There is a song, referring to Him that says: Remember Him constantly and claim the happiness of heaven. It means, only remember the one Father, stay in remembrance of him and all the pain and sorrow of your body will come to an end. Then, you can claim your status of jeevanmukti (liberation in life). You can claim jeevanmukti here. You receive this inheritance of happiness from the Father. Not only one claims this. There will definitely be the whole kingdom. Therefore Baba is now creating that kingdom. In satyug there are the king, the queen and the subjects. After you have received all of this knowledge, you will go there and take birth in an important home. You will receive a lot of happiness. When the kingdom has been created, all the dirty souls and impure souls will receive punishment and return home. They will go and wait in their own *sections*. All those souls will come and the population will grow. There will first be four to five hundred thousand souls and then five to ten million souls will come. Your intellect should know how the souls come down from above. It isn't possible for ten leaves to emerge straightaway. No, two leaves emerge first. Leaves emerge according to the law of nature. This is a huge tree. They show that population increases by hundreds of thousands each day. First of all, you should explain that God is the Highest on High and is also the Purifier, the Remover of Sorrow and the Bestower of Happiness. He comes and bestows happiness on all the actors who are experiencing sorrow. It is Ravan who makes everyone suffer pain and sorrow. People do not even realise that Baba has come so that they could come here and

understand. Many do come here and understand, but then they slip away. It is just as when you bathe in the sea and your foot slips and you fall and swallow a lot of water. Baba has experience of all that. Baba has come to take us away from the ocean of vice to the ocean of milk. However, Maya the great alligator even swallows the maharathis whole. They die and are born again in Baba's lap and then go back into the lap of Ravan; that is, they die. Children, your intellect knows that God, the Highest on High, is the One who creates creation. You go to the subtle region and have visions but there is no *history* or *geography* of that realm. You see the four-armed image there. It is because you have seen that picture, because it is in your intellect that you have visions of it. However, such things do not really exist. All of those pictures belong to the path of bhakti. Even now the path of bhakti continues to grow. When the path of bhakti comes to an end, these pictures will no longer exist. When you go to heaven you will have forgotten all of these things. Your intellect knows that the combined form, the four-armed image, represents Lakshmi and Narayan. The worship of Lakshmi and Narayan is the same as the worship of the four-armed image. Whether it is a temple to Lakshmi and Narayan or a temple to the four-armed image, it is the same thing. No one else has the knowledge of these two. You know that Lakshmi and Narayan have a kingdom but you would not say that Vishnu has a kingdom. It is also Lakshmi and Narayan that give sustenance. They are the masters of the whole world and so it is they who have to sustain the world. God Shiva speaks: I teach you Raja Yoga. Consider yourself to be a soul and remember the Father. Through this fire of yoga, your sins will be incinerated. You have to explain in *detail*. Simply say: This is also the Gita. It is just that they have wrongly put Krishna's name to that. Because they have defamed everyone Bharat has become tamopradhan. This is now the end of the iron-aged world; it is known as the tamopradhan *iron age*. Those who were satopradhan have taken eighty-four births. Everyone definitely has to come into the cycle of birth and death. When you have taken your full eighty-four births, Baba has to come in the one who becomes *number one*. It is not a matter of one alone. This one had a whole kingdom and so he will definitely have that again. Baba says to everyone: Consider yourself to be a soul and remember the Father. With this fire of yoga your sins will be burnt away. You have all become ugly by sitting on the pyre of lust. Now, become beautiful from ugly. Only Baba can teach you how you can. The soul of Krishna definitely must be coming in different names and forms. Only those who were Lakshmi and Narayan can become those same ones again after eighty-four births. And so, Baba comes and enters this one at the end of the last of his many births. He then becomes the satopradhan master of the world. You used to worship the Lord of Divinity and also Shiva. It must definitely have been Shiva who made them become like the Lord of Divinity. There has to be the *teacher*. He is the Ocean of Knowledge. If you want to become a satopradhan lord of divinity, remember Shiv Baba with a lot of love. He is the Remover of Sorrow for everyone. Baba is the Bestower of Happiness for everyone. Baba has come to make this forest of thorns into a garden of flowers. Baba gives His own introduction and tells you how He enters this ordinary old body of the one who didn't know of his own births. God says: I teach you Raja Yoga, therefore, this is *God's University*. The *aim* and *object* we have is to become kings and queens. Therefore, subjects too definitely have to be created. People speak a lot about yoga. The people on the path of isolation do many kinds of hatha yoga. They cannot teach you Raja Yoga. Baba only teaches you one type of yoga. He simply says: Consider yourself to be a soul and remember Me, the Father. You are now completing your eighty-fourth birth. You have to return home and so you now have to become pure. Remember the one Father and forget everyone else. When you were on the path of bhakti you used to sing: When You come, I will have a relationship with You alone. Therefore, you must definitely have received an inheritance from Him. For half a kalpa there is heaven and then, when the kingdom of Ravan begins, there is hell for the other half. Explain to them like this. Do not consider yourself to be a body. The soul is eternal. The whole *part* is recorded within you souls and it is you souls that play that part. You must now remember Shiv Baba so that your boat can go across. Sannyasis remain pure and that is why they receive so much regard. Everyone bows down to them. It is on the basis of purity that you become elevated or degraded. Deities are the most elevated. The sannyasis become pure for one birth, but are then born again through vice. The deities exist in satyug. What you are now studying will then teach others. Some of you study but are unable



to explain to others because you have not imbibed anything. Baba says: If it isn't in someone's fortune, what can the Father do? If Baba blessed everyone, everyone would win a scholarship. It is on the path of bhakti that everyone is given blessings. The sannyasis also do this. People go to them and say: Please bless us with a son! The guru replies "Achcha, you will have a son." If they have a daughter, they say: It is the will of God! However, if they have a son, they praise the guru and fall at his feet. If the son dies, they cry and start to insult the guru. The guru will say: It was predestined. They say: Why did you not tell us this before? When someone appears to be dead but then becomes alive again, that too is predestined. That is also fixed in the drama. That soul hid away somewhere but the doctors thought that the person had died and then became alive again. There have even been some on a funeral pyre who have sat up again. If one person believes in someone, many others will follow him. You should continue to behave with great humility and not have the slightest arrogance. Nowadays, if you show even the slightest arrogance, animosity towards you increases. You have to remain very sweet. News of you will also spread in Nepal. Children, now isn't the time for you to be praised. Otherwise, their ashrams would come to an end. If eminent people wake up and speak at your gatherings, many others would follow. An MP could praise you and say that no one but the Brahma Kumars and Kumaris can teach the Raja Yoga of Bharat. However, as yet, no such person has emerged. Children, you have to become very clever and perform miracles. You should go and learn by seeing how others give lectures. Baba teaches you yuktis (clever tactics) for doing service. Whatever murli Baba speaks now, He must have spoken it exactly the same every kalpa. It is fixed in the drama. There should be no question such as: Why is something like this? He explained what He had to, according to the drama. Whereas He continues to explain everything, all others raise a lot of questions. Tell them: First of all become manmanabhav. By coming to know the Father you will come to know everything. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. By learning yuktis for service, you have to become very clever and perform miracles. You have to imbibe gyan and also inspire others to imbibe it. It is through this study that you create your own fortune.
2. Do not show the slightest arrogance in any way, but remain very sweet and humble. Take care that you protect yourself from Maya, the alligator.

**Blessing:** May you constantly have the company of the Truth. By staying in God's company you can protect yourself from being attacked by Maya's company.

No matter how bad other company is, your elevated company is many times more powerful. When compared to God's company, every other company is weak. However, when you become weak, you can then be attacked by the wrong type of company. Those who constantly stay in the company of the one Father, those who constantly have the company of the Truth can never be influenced by any other company. They can never be attracted by the bad and wasteful company who speak of wasteful matters.

**Slogan:** Those who use the elevated power of transformation on themselves and on others are the real karma yogis

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